

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 23, 2024

Mr. Speaker,

The Health and Human Services Committee recommends **S.B. 46**, HEALTH AND HUMAN SERVICES AMENDMENTS, by Senator M. S. Kennedy, be replaced and favorably recommends **1st Sub. S.B. 46**, HEALTH AND HUMAN SERVICES AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Cheryl Acton Vice-Chair

Voting: 11-0-3

5 SB0046.HC1.wpd 1/23/24 4:35 pm lsorensen/LS1 GG2/LS1





